

PATENT

Atty Docket No.: 200208028-1

## In The U.S. Patent and Trademark Office

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JUN 29 2005

## In Re the Application of:

Inventor(s): Salil Pradhan et al.

Confirmation No.: 3074

Serial No.: 10/620,272

Examiner: Donnie L. Crosland

Filed: July 9, 2003

Group Art Unit: 2636

Title: LOCATION AWARE DEVICE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## CERTIFICATE OF FACSIMILE TO THE USPTO

I hereby certify that this correspondence is being transmitted to the Patent and Trademark Office facsimile number (703) 872-9306 on June 29, 2005. This correspondence contains the following document(s):

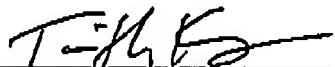
1 sheet of Transmittal Letter for Response/Amendment (2 copies).

17 sheets of Amendment Under 37 C.F.R. § 1.111.

Respectfully submitted,

MANNAVA &amp; KANG

June 29, 2005

  
Timothy B. Kang  
Reg. No.: 46,423MANNAVA & KANG, P.C.  
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Intellectual Property Administration -  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200208028-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

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Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 54   | MINUS                  | 54   | = 0                     | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 8  | MINUS                  | 8  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1590.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Salil Pradhan et al.

By Timothy B. Kang

Timothy B. Kang

Attorney/Agent for Applicant(s)

Reg. No. 46,423

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Number of pages: 20

Typed Name: Judy H. Chung

Signature: Judy H. Chung

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Commissioner For Patents  
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| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

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Typed Name: Judy H. Chung

Signature: Judy H. Chung

Date: June 29, 2005

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Intellectual Property Administration  
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MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

In response to the Official Action dated April 1, 2005, kindly amend the application identified above as follows. In the following, underlines indicate insertions and strikethroughs and double brackets indicate deletions.